Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Period: \_\_\_\_

**President Project**

Assigned: **9/18 & 9/19** Due: **10/12 & 10/13**

*Directions:* During class, each student is going to pick a different president from 1, George Washington, until 27, William Howard Taft, and create a collage and biography about that president.

*Collage:* A piece of art made by sticking various different materials such as photographs and pieces of paper or fabric onto a backing and covering the entire canvas.

* These pictures or materials need to represent and be relevant to your President.
* Pictures may by hand drawn, printed, cut-out from magazines or newspapers, etc.
* Your collage should reflect what you are discussing in your biography. For example, if you are informing me about President Washington and the American Revolution then include images like American Flags, tea, old riffles, etc.

*Biography:* an account of someone's life written by someone else.

* In your biography, you must reference where you are getting your information. For example, “According to historians on history.com, President Abraham Lincoln was more focused at saving the union then abolishing slavery at first.” or “As Ms. Edwards informed us in the lecture on Reconstruction ‘President Grant was the commander of the Union forces before he was President.’”
* Your biography can be a summary of your Presidents entire life, or you can focus on an event or time period significant for that President; for example, President Wilson and women’s rights.
* Your biography needs to be 5 paragraphs, typed, including an introduction, three body paragraphs, and a conclusion. As a history class, I am for focused on content and details, but you should be using proper grammar and checking your spelling.
* Your introduction should have a hook and should prepare the reader for what they are about to read.
* Your conclusion should wrap-up and make it clear what point you are trying to get across about your President.

**Rubric:**

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| --- | --- |
| Complete Collage | \_\_\_\_\_ / 5 |
| Creative Collage | \_\_\_\_\_ / 5 |
| Relevant Collage | \_\_\_\_\_ / 16 |
| Introduction | \_\_\_\_\_ / 12 |
| Body Paragraphs | \_\_\_\_\_ / 45 |
| Conclusion | \_\_\_\_\_ / 12 |
| Sources Cited | \_\_\_\_\_ / 5 |
| Total: | \_\_\_\_\_ / 100 |
| Comments: | |